



## JOHN P. STEVENS HAWKS 2019 BOWLING TEAM--ACADEMIC UPDATE

Name of Student: \_\_\_\_\_  
ID #: \_\_\_\_\_

Homeroom: \_\_\_\_\_ - \_\_\_\_\_

Please indicate the above student's progress in 1<sup>ST</sup>/2<sup>ND</sup> Marking Periods by using the following:  
1= Excellent    2=Satisfactory    3=Average    4=Unsatisfactory    5=Poor

(STUDENT FILLS IN)

(TEACHER FILLS IN)

PERIOD	COURSE	TEACHER	OVERALL PROGRESS (Use above scale)	AREA(S) OF CONCERN	TEACHER'S SIGNATURE
1					
2					
3					
4/5 or 5/6					
6/7 or 7/8					
8/9 or 9/10					
11					
12					

THIS FORM SHOULD BE RETURNED TO MR. CANOVA BY DECEMBER 20TH.  
(TO ALL TEACHERS- THANK YOU FOR TAKING THE TIME TO GIVE THE UPDATE!)

Mr. John M. Canova  
Mr. Anthony White

Head Bowling Coach  
Assistant Bowling Coach

Science Department-Room 232  
History Department-Rooms 126/128